

# Illinois Association of Snowmobile Clubs

PO Box 8171, Elburn, IL 60119 815-210-0587  
[www.ilsnowmobile.com](http://www.ilsnowmobile.com) [iasc.illinois@gmail.com](mailto:iasc.illinois@gmail.com)



## *IASC Charles Metcalf Award or Instructor of the Year*

The Charles Metcalf and Instructor of the Year Awards are given annually by the IASC to recognize individuals that devote much time to educating our youth in the various aspects required to become a legal, safe, courteous, etc Snowmobiler.

Each year we ask the IASC Membership to nominate deserving snowmobile safety instructors to add to this list. These individuals are recognized at the annual Convention.

The Charles Metcalf nominee should be a person who has been dedicated to and has done an outstanding job of teaching snowmobile safety education for many years -- need not be actively teaching at this time. The Instructor of the Year nominee should be a person who is presently teaching and doing an outstanding job.

### **Charles Metcalf & Instructor of the Year**

Nominations may be submitted by IASC member snowmobile clubs or individual IASC/Club members. The following **OFFICIAL NOMINATION FORM MUST BE USED**. All nominations should include a cover letter offering some insight into why you feel your nominee should be chosen and pictures supporting your nominee. Also include the nominee's full name, address, a description of the nominee and their contributions to snowmobiling, as well as an explanation as to why these contributions are particularly noteworthy.

Please submit 2 original nominations by **October 1<sup>st</sup>**

All nominations should be submitted to:

IASC

PO Box 8171

Elburn, IL 60119

Email to: [iasc.illinois@gmail.com](mailto:iasc.illinois@gmail.com) & [pPENDERG@knox.edu](mailto:pPENDERG@knox.edu)



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## *Charles Metcalf and Instructor of the Year*

Please check which nomination: **Charles Metcalf** (  ) *OR* **Instructor of the Year** (  )

Name of Nominee \_\_\_\_\_

Address of Nominee \_\_\_\_\_

Phone Number of Nominee \_\_\_\_\_

Snowmobile club affiliation (member of which club) \_\_\_\_\_

Number of years nominee has been a club member \_\_\_\_\_

Number of years nominee has instructed \_\_\_\_\_

Names of those the nominee instructs/teaches with \_\_\_\_\_

Club activities the nominee has participated in \_\_\_\_\_

Activities the nominee has participated in outside snowmobiling \_\_\_\_\_

Family Information (Names of Immediate family) \_\_\_\_\_

Additional Comments or reason the nominee deserves this award \_\_\_\_\_

Nominator contact information (Your Name, Address, Phone, Email) \_\_\_\_\_